



17th ANNUAL JERRY BROWN ARTS FESTIVAL

Saturday, March 2 and Sunday, March 3, 2019

Once again to be held at the Tombigbee Electric Cooperative
3196 Co. Rd. 55, Hamilton, Alabama

FOOD VENDOR REGISTRATION FORM

NORTHWEST ALABAMA ARTS COUNCIL REQUIREMENTS: COMPLETE THIS APPLICATION, SIGN, AND MAIL REGISTRATION FEE AND COPY OF MENU TO:

JERRY BROWN ARTS FESTIVAL (JBAF)
C/O NORTHWEST ALABAMA ARTS COUNCIL
P. O. BOX 694
HAMILTON, AL 35570

BOOTH FEE: \$125.00 PAYABLE BY CASHIER'S CHECK OR MONEY ORDER ONLY TO:
NORTHWEST ALABAMA ARTS COUNCIL, INC.
NO PERSONAL CHECKS WILL BE ACCEPTED.

DEADLINE FOR RECEIPT OF APPLICATION: **FEBRUARY 18, 2019**

(IF ACCEPTED INTO THE JBAF, NO REFUNDS WILL BE ISSUED AFTER FEBRUARY 25, 2019.)
(IF NOT ACCEPTED INTO THE JBAF, REFUNDS WILL BE ISSUED AFTER FEBRUARY 25, 2019.)

NOTE: APPLICATIONS WILL BE APPROVED ON A FIRST-COME, FIRST-SERVED BASIS AND TYPE(S) OF FOOD TO BE SERVED.

NEW VENDOR TO OUR FESTIVAL: YES NO
RETURNING VENDOR: YES NO
IF YES, NUMBER OF YEARS AT JBAF: ()

NAME: _____

ADDRESS: _____

PHONE: _____

(C) _____

E-MAIL ADDRESS (**REQUIRED**): _____

T-SHIRT SIZE (ONE T-SHIRT WILL BE PROVIDED PER APPLICANT): _____

2018, 2017, 2016, 2015, 2014,
2013, 2010, 2009

FACEBOOK: JERRY BROWN ARTS FESTIVAL
TWITTER: JERRYBROWNFEST



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FOOD & DRINK ITEMS: A complete menu of all items you are proposing to sell at the 2019 Jerry Brown Arts Festival **MUST BE ATTACHED TO THIS APPLICATION**. Failure to provide this list will result in immediate disqualification. Admission will be on a first-come, first-served basis in each category. You will be informed in writing VIA THE EMAIL ADDRESS YOU LIST ON PAGE 1 as to what items you will be permitted to sell.

CIRCLE ONE: BOOTH TRAILER AMOUNT OF SPACE REQUIRED: _____

IN ORDER TO PARTICIPATE IN THE 2019 JBAF, YOUR TRAILER OR FOOD BOOTH MUST BE COMPLETELY SELF-CONTAINED. THE JBAF WILL NOT BE PROVIDING ELECTRICITY OR WATER.

2019 FESTIVAL VENUE: Tombigbee Electric Cooperative, 3196 Co. Hwy 55
Hamilton, Alabama 35570 (Exit 14 on I-22).

FOOD VENDOR SET-UP: **7 A.M. TO 8 A.M. SATURDAY, MARCH 2, 2019.** NO ONE WILL BE ALLOWED TO SET UP EXCEPT DURING THIS TIME FRAME.

BREAKDOWN OR REMOVAL OF FOOD VENDING BOOTHS: BREAKDOWN OR REMOVAL WILL NOT BE PERMITTED UNTIL COMPLETION OF THE FESTIVAL AT 4 P.M. ON SUNDAY, MARCH 3.

“I have read this application entirely. I understand that the Jerry Brown Arts Festival, the Northwest Alabama Arts Council, Inc., and the owners and/or agents and/or representatives of said festival locale, Tombigbee Electric Cooperative, shall not be liable for any claim or loss or damage of any kind to my exhibit or myself, and I agree to release and hold them harmless for such liability. I understand that failure to follow any of the listed conditions and requirements for participation in the Festival will be grounds for removal from the Festival.”

VENDOR SIGNATURE _____ DATE: _____

2018, 2017, 2016, 2015, 2014,
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